

MAYOR  
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TOWN COUNCIL  
CLIFF CURRY  
STEVEN GILMAN  
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**ALTA PLANNING COMMISSION**  
**WEDNESDAY, OCTOBER 10, 2012**

**4:00PM**

**ALTA COMMUNITY CENTER/LIBRARY**  
**(across from the Rustler Lodge)**  
**10361 East Highway 210**  
**801.363.5105**

- 1) Introduction and welcome from the Chair
- 2) Review with possible action on the Planning Commission minutes from the April 5<sup>th</sup>, and May 16<sup>th</sup>, 2012 Commission meetings.
- 3) Planning Commission to review with possible decision, a request by the Snowpine Lodge for a new sign.
- 4) Continuation of the discussion with possible action on the height, coverage and density within the Base Facilities Zone.
- 5) Introduction of discussion on amending the interconnect statement in the General Plan.
- 6) Date of next meeting.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council.